



# *British Model Flying Association* **CLUB BULLETIN**

22<sup>nd</sup> September 2017

Issue no 234

## **IMPORTANT !!! SECRETARY PLEASE NOTE**

**PLEASE CIRCULATE THE CLUB BULLETIN TO YOUR CLUB MEMBERS. YOU  
CAN DOWNLOAD THE CLUB BULLETIN FROM THE BMFA WEBSITE  
(Ctrl + click on the link below, or copy the link below)  
<https://www.bmfa.org/Clubs/Club-Bulletins>**

### **TO ALL TECHNICAL COUNCIL MEMBERS**

There will be a Meeting of the Technical Council on Saturday 14<sup>th</sup> October 2017 at 11.00am which is to be held at: Chacksfield House, 31 St Andrew's Road, Leicester LE2 8RE. Tel: 0116-2440028 Fax: 0116-2440645. Email: [admin@bmfa.org](mailto:admin@bmfa.org)

## **AGENDA**

- 1 Apologies for Absence.
- 2 Request for permission to be absent.
- 3 To verify the voting strength of the meeting.
- 4 Correction and adoption of the Minutes of the Technical Council Meeting held on 18th March 2017.
- 5 Matters/Actions Arising from the meeting on 18th March 2017 that are not included elsewhere on this Agenda.
- 6 Website.
- 7 Technical Secretary's reminder to Technical Committees and RC Power Specialist Bodies that the very latest that they may submit rule changes is the end of the first week in January but he expects rule changes to be submitted between now and the end of November.
- 8 To receive proposals for FAI Rule changes – None received.

- 9 To ratify the following British Record Claims:
- a Allan Hill / Matthew Rodgers / Christopher Bradford - Barton B Team Race
  - b Peter Rabjohn – Vintage Speed Class 6
  - c David Finch – Weatherman VII (7)
  - d Roger Gedge – Weatherman II (2)
- 10 a) To receive FAI/CIAM Technical Sub-Committee List recommendations from Technical Committees & RCP Specialist Bodies.
- Free Flight (Includes Indoor) .
- Control Line .
- R/C Power
- F3 Aerobatics .
  - F3 Helicopter .
  - F3 Pylon Racing .
  - F5 Pylon Racing .
- R/C Silent Flight
- F3 Soaring .
  - F5 Electric .
- Scale .
- Space Modelling .
- Education
- 11 To receive FAI/CIAM Judges List recommendations from Technical Committees & RCP Specialist Bodies.
- Control Line
- F2A .
  - F2B .
  - F2C .
  - F2D .
- R/C Power
- Aerobatics .
  - Helicopter .
  - Scale .
  - Space Modelling .
- 12 Barkston Heath Bookings 2018.
- 13 To receive:
- a De-briefing reports on this year’s National Championships from Technical Committees and RC Power Specialist Bodies.
  - b A report from the Power Nationals Co-ordinator.  
(Reports should be brief, preferably in writing & in advance.)
  - c Updates on the results from this year’s National Championships.
- 14 To receive any reports from Technical Committees and RC Power Specialist Bodies. (Reports should be brief, preferably in writing & in advance and not concerning Agenda Items.)
- 15 To receive a report from the Competition Secretary to include:
- a Receipt and ratification of any UK hosted contests for next year’s FAI Calendar.
- 16 To receive any reports from Council, Sub-committees or Elected Officers. (Reports should be brief, preferably in writing & in advance and not concerning Agenda Items.)

- 17 To receive the list of nominations that the Competition Secretary has submitted to the BMFA Chairman for re-presentation of International Awards at the BMFA annual prizegiving dinner. (Invitations are at the discretion of the Society Chairman and depending on the numbers, not all nominees may be successful.)
- 18 To receive the dates of the 2018 Technical Council Meetings:  
1st Technical Council – Saturday 17th March 2018  
2nd Technical Council – Saturday 13th October 2018
- 19 Any Other Business.  
Please note: Items for Any Other Business should be handed, or sent, to the Office Manager in writing before the meeting commences.  
Any questions to be asked under AOB that require detailed answers should be previously advised to the Office Manager to allow preparation of replies.
- 20 Date of next meeting.

Linda Harding  
Office Manager  
22nd October 2017



### **IMPORTANT REMINDER**

Time to start thinking of club members' renewals for 2018, look out for your renewal packs towards the end of November!

AND..... What about the Club Management Portal?

If you are not already using the portal to renew/add members why not give it a try.

The portal permits users to renew your current members online, add new members, update club official's details and also update your club listing on the club map. There is also a facility to check the current membership status and achievement qualifications of any member.

If you have not yet signed up to use the portal and wish to take advantage of this service please email

[helen@bmfa.org](mailto:helen@bmfa.org)

with your club name and number, the name, BMFA number and current email address of 2 individuals who you wish to nominate to have access to the club membership portal.

This is just a taste of what's to come at the BMFA NATIONAL FLYING CENTRE

<https://www.facebook.com/BMFABuckminster/notifications/>

Check out the website <http://nationalcentre.bmfa.org/> for more events or just turn up and fly!!



# **SAM 35 Octoberfest**



**Sunday 1<sup>st</sup> October 2017**

**BMFA National Flying Centre  
Buckminster  
Sewstern Grantham Lincolnshire,  
NG33 5RW**

**For SAM35 and BMFA Members**

**Entry £6 per day. Camping available on site  
£5 per night.**

**(Entry to site from Saturday 30<sup>th</sup> September)**



**For more information contact  
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